

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

ABC - Sierra Nevada PAC

Name (print)

Office (if applicable)

District (if applicable)

740 Freeport Suite #101, Sparks NV 89431 775.358.7888

Mailing Address (include city and zip code)

Telephone No.

President@abcsierranv.org

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☒ Annual Filing - Due January 15, 2004
Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
All others Period: Jan. 1, 2004 - Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*

Period: Oct. 22, 2004 - Dec. 31, 2004
Period: Oct. 22, 2004 - Dec. 5, 2004

BAGs only:

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE

JAN 14 2004

DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

AN PAC 399.

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

\$ 3,193.70

2. Total Monetary Contributions Received of \$100 or Less

2,148.00

3. Total Amount of Monetary Contributions Received

(Add Lines 1 and 2)

\$ 5,341.70

4. Total Value of In Kind Contributions Received in Excess of \$100

0

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

0

6. Total Monetary Expenses Paid of \$100 or Less

100.00

7. Total Amount of All Monetary Expenses Paid

(Add Lines 5 and 6)

100.00

8. Total Value of In Kind Expenses in Excess of \$100

0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Colara Andriota

Signature

1.14.04

Date